

JUNIOR YOUTH FAIR RULES AND REGULATIONS

Superintendent-Lisa Hoelscher & Madeline Makovy

- General rules of the McLennan County Jr. Livestock Show apply. Exhibitors are required to familiarize themselves with the rules and regulations of the MCJLS. Failure to abide by the rules set forth by the board of directors of the MCJLS will result in disqualification of the current show, withholding of all premiums, and possibly being banned from future shows.
- All entries must be submitted to the participant's County Extension Agent, Agriculture Science Teacher, or FCCLA Advisor **BY DECEMBER 5th** preceding the McLennan County Junior Livestock Show. **It is strongly recommended that entries be submitted prior to December 5th.**
- An entry fee will be charged for each entry. Entry fee is \$5 for food entries and \$2 for all other entries. No refunds of entry fees will be made.
- The Youth Fair will be on **Thursday, February 6th at 1.**
All entries will be taken between **1pm-3pm on Thursday, February 6th.**
- Judging for all categories will be conducted on **Thursday, February 6th between 3pm -5 pm. Awards will be as follows: 6pm Photography, 6:30pm Sewing & Textile, Creative Arts, Arts Categories 7pm Food Category**
- No exhibitor, relative of the exhibitor, or sponsor will be allowed to interfere in any way with the judges in the performance of their duties. Any violation of this rule will disqualify the exhibitor.
- Judges will not award a prize to an unworthy exhibit. The judges' decision will be final.
- The acceptance and classification committee will accept only one entry in each class from each exhibitor.
- All articles and food must have been made by the person entering them. If at all possible, Ziploc bags are encouraged for food storage. Please make sure the judges can gain entry to your baked goods. NO MIXES WILL BE ALLOWED, OR AS PART OF A RECIPE. Premade pie crusts are acceptable in the Foods: Pie Division.
- **FOOD ENTRIES WILL NOT BE ACCEPTED WITHOUT A RECIPE. RECIPES ARE TO BE WRITTEN AND ATTACHED TO THE BACK OF THE FOOD ENTRY FORM AND TURNED IN BY DECEMBER 5TH. Recipes must include: the name of the recipe, directions, and all ingredients. Turn the recipes in with the FOOD ENTRY FORM.**
- **A Maximum of 3 Food Entries per participant.**
- **THERE IS NO REGRIGATION FOR BAKED GOOD ENTRIES. ENTRIES THAT REQUIRE REFRIGERATION SHOULD NOT BE ENTERED.**
- Entries will be divided into Junior and Senior age divisions for Food, Arts & Crafts. The junior division will consist of exhibitors in the 3rd through 8th grade. The senior division will consist of exhibitors in 9th through 12th grade. **Photography entries will be divided into 3 age divisions.**
 - Junior (3rd grade- 5th grade)
 - Intermediate (6th grade – 8th grade)
 - Senior (9th grade – 12th grade)
- An exhibitor must be regularly enrolled in an accredited public or private school in McLennan County of less than college level and must be 8 years old and in the 3rd grade or 9 years old, and not more than 19 years old on January 1. Home school students as defined by the State of Texas must reside in McLennan County.

- Exhibitors must be a member of 4-H, FFA, or FCCLA in McLennan County.
- McLennan County Youth Fair Committee can request a project visit and/or view an exhibit being entered in the youth fair at any time.
- Every precaution will be taken to protect all articles entered, but in no case will the McLennan County Junior Livestock Show or the Extraco Events Center be responsible for loss, damage, theft, breakage, or for any other form of the loss. It is understood upon entry that in no case will the Extraco Events Center or the McLennan County Junior Livestock Show, its directors, officers, judges, or employees be held responsible for any loss, damages, or injury of and character to any person, article, animal, or vehicle while participating in the Youth Fair.
- **PREMIUMS**
 - Ribbons will be awarded.
 - First - Blue Ribbon
 - Second - Red Ribbon
 - Third - White Ribbon
 - Fourth - Pink Ribbon
 - Fifth - Yellow Ribbon
- The Grand and Reserve Champion in all categories will be awarded. All 1st – 3rd place food items will be eligible to be sold in the Country Store.
- If there are less than 3 items in a category, then no Grand Champion will be selected.
- During the judging, the name of the exhibitor will not be displayed.
- **All food items need to be removed Thursday after the awards. Food entries being entered into the Country Store will need to be remade and brought to the Country Store location Friday, February 7th. A silent auction form will need to be completed on Thursday after the Awards Presentation.**
- All protests must be in writing and accompanied by a deposit of \$250.00 in cash, which will be forfeited if the protest is not sustained. Such protest must state plainly the case of complaint, or appeal, and must be delivered to management by an agriculture science teacher or county extension agent.
- All entries in the food, sewing & textile crafts, art, photography, and creative arts categories must have been made within the current show year or between the previous year's McLennan County Junior Livestock Show and the current year's show.
- Please direct questions to Junior Youth Fair Superintendent.
 Lisa Hoelscher & Madeline Makovy
 254-715-1938 (please text if possible)
lisa.hoelscher@yahoo.com
madeline.makovy@ag.tamu.edu

MCLENNAN COUNTY JUNIOR YOUTH FAIR

COUNTRY STORE

TIME: Friday, February 7th 6:30 pm – 9:00 pm

A Country Store will be held during the McLennan County Junior Livestock Show Sale of Champions to provide participants in the Foods Division an opportunity to sell their baked goods. Participation is voluntary and will be determined by the exhibitor at check-in. No Food Entries will be eligible for the Sale of Champions.

SPECIAL RULES

1. All foods eligible for the Country Store must meet the special rules for the foods division listed in the JUNIOR YOUTH FAIR RULES AND REGULATIONS. Exhibitors may enter for sale only items that have been judged in the Foods Division. Only food items placed 1st – 3rd will be sold.
2. Exhibitors will be asked to indicate on Thursday, February 6th if they choose to sell a food item in the Country Store if qualified.

3. The following floor prices have been established for food items. PURCHASER MAY PAY MORE IF DESIRED.

Add- ons will be accepted on Country Store items.

\$100.00	-	Grand Champion
\$50.00	-	Reserve Champion
\$25.00	-	All other 1 st , 2 nd , 3 rd Entries in the Country Store

*****The above floor prices will be guaranteed to the participants. All items in the Country Store must sell. If a buyer does not pay the floor price or an item does not sell, half of the \$5.00 entry fee money will be utilized to pay for these items.

4. No exhibitor selling an animal in the Sale of Champions may sell any items in the Country Store.
5. Rule 2.6 and 2.7 of the Rules and Regulations for Market Division and Sale apply to Youth Fair.
6. Grand Champion or Reserve Champion Baked Good may be pulled from the Country Store to sell an eligible livestock entry.
7. No sale money will be distributed until after March 20, or when all money has been received from the buyer.
8. The McLennan County Youth Fair will not be held responsible for the desirability of food items purchased at the Country Store.

MCLENNAN COUNTY JUNIOR YOUTH FAIR Categories and Classes

Food Category

Breads Division

- Yeast Bread/ Yeast Rolls (12 per entry) (Coffee cake, sweet rolls, Kolaches)
- Quick Bread
- Muffins (12 per entry)
- Biscuits (12 per entry)
- Other (*may include machine bread*)

Cookie Division (12 cookies per entry)

- Chocolate Chip Cookies
- Drop Cookies
- Brownies/Bar Cookies
- Rolled Cookies (*rolled out/cookie cutter or rolled by hand into balls*)
- Other Cookies

Candy Division (12 candies per entry)

- Divinity
- Fudge
- Brittle (*any kind of brittle candy*)
- Other Candy

Cake Division

- Bundt/Pound Cake
- Layer Cake
- Cupcakes/Cake Pops/Cake Balls (12 per entry)
- Sheet Cake
- Other Cakes

Pies, Fried Pies & Cobbler Division (12 fried pies per entry)

- Nut/Pecan (*pies and cobblers with any nuts*)
- Fruit (*pies and cobblers with any fruit or fruit juice*)
- Other (*pies and cobblers without nuts, fruit, or fruit juice*)

Arts & Crafts Categories

Sewing & Textile Crafts Category

- Embroidery/Cross Stitch
- Crochet
- Knitting
- Quilting (items must be completed and include quilting)
- Felting
- Pillows
- Fabric Toys/Dolls/Stuffed Animals
- Decorated Items
- Sewn Clothing Items
- Sewn Accessories
- Other Textile Crafts/Sewn Items

Creative Arts Category

- Wreaths
- Leather Items
- Models-Cars/Airplanes/Ships
- Jewelry
- Holiday Corner
- Texas Corner
- Furniture
- Planters
- Ceramics
- Other Crafts

Art Category

- Acrylic
- Watercolor
- Tempera/Oil
- Other Paintings
- Ink
- Graphite Pencil
- Colored Pencil
- Markers
- Pastels/Charcoal
- Mixed Media
- Educational Poster
- Poster Other
- Sculptures-metal, wood, paper, clay

Photography Contest

Photography Category- Detailed descriptions of categories in the Photography rulebook.
All photos will be digitally submitted, judged, and exhibited.

Junior Categories

1. Animals-Domestic
2. Animals-Wildlife
3. Plant/Flora
4. Landscape/Nature
5. People

Intermediate Categories

1. Animals-Domestic
2. Animals-Wildlife
3. Plant/Flora
4. Landscape/Nature
5. People
6. Details & Macro
7. Elements of Design
8. Catch-All

Senior Categories

1. Animals-Domestic
2. Animals-Wildlife
3. Plant/Flora
4. Landscape/Nature
5. People
6. Details & Macro
7. Elements of Design
8. Catch-All
9. Food
10. Motion/Action
11. Long Exposure
12. Shadow/Silhouette
13. Enhanced
14. Theme
15. Leading Line

McLennan County Youth Fair

FOOD Registration Form-**Maximum of 3 total entries**

Name:		Age Group:	JR	SR
Address:		City:	Zip:	
Phone:		Alt. Phone		
Club/ Chapter:		Email:		
School:	Grade:	Age:		

Please mark the classes you will be entering in the Youth Fair. You may only enter one item per class.

Class #	Bread	"X"	Name of Recipe
1	Yeast Bread/Rolls		
2	Quick Bread		
3	Muffins (12 per entry)		
4	Biscuits (12 per entry)		
5	Other Bread/Machine Bread		
Class #	Cookies (12 per entry)	"X"	Name of Recipe
6	Chocolate Chip Cookies		
7	Drop Cookies		
8	Brownies/Bar Cookies		
9	Rolled Cookies		
10	Other Cookies		
Class #	Candy (12 per entry)	"X"	Name of Recipe
11	Divinity		
12	Fudge		
13	Brittle (Any Brittle Candy)		
14	Other Candy		
Class #	Cake	"X"	Name of Recipe
15	Bundt/Pound Cake		
16	Layer Cake		
17	Cupcake/Cake Pops/Cake Balls		
18	Sheet Cake		
19	Other Cake		
Class #	Pies, Fried Pies & Cobblers	"X"	Name of Recipe
20	Nut/Pecan (any nuts)		
21	Fruit (any fruit/fruit juice)		
22	Other (no nuts/fruit products)		

All FOOD items must have a recipe which includes the NAME OF THE RECIPE, DIRECTIONS, & INGREDIENTS. Attach copies of all recipes to the back of this form.

A Silent Auction Form will need to be completed Thursday after awards if you are entering an item in the Country Store. FOOD ITEMS placing 1st, 2nd, or 3rd are eligible for the Country Store.

Any FOOD ITEM entering the Country Store will need to be rebaked and brought to the Country Store Tables NO LATER THAN 5:30pm Friday.

Please keep this in mind when deciding what FOOD ITEMS you want to enter.

Total Number of Baked Goods Entries		X \$5=	\$	
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Age Groups: Junior Exhibitors are 3rd to 8th grade. Senior Exhibitors are 9th to 12th grade.

All exhibitors must be in 4-H, FFA, or FCCLA.

Make a copy or take a photo of this form before turning it in for your records.

McLennan County Youth Fair Arts and Crafts Registration Form

Name:		Age Group:	JR	SR
Address:		City:	Zip:	
Phone:		Alt. Phone		
Club/ Chapter		Email:		
School:	Grade:	Age:		

Please mark the classes you will be entering in the Youth Fair. You may only enter one item per class.

Class #	Textile Craft & Clothing	"X"
23	Embroidery/Cross Stitch	
24	Crocheting	
25	Knitting	
26	Quilting	
27	Felting	
28	Pillows	
29	Toys/Dolls/Stuffed Animals	
30	Decorated Items	
31	Sewn Clothing Items	
32	Sewn Accessories	
33	Other Textile Crafts/Sewn Items	
Class #	Creative Arts	"X"
34	Wreaths	
35	Leather	
36	Models	
37	Jewelry	
38	Holiday Corner	
39	Texas Corner	
40	Furniture	
41	Planters	
42	Ceramics	
43	Other Crafts	

Class #	Art	"X"
44	Acrylic	
45	Watercolor	
46	Tempera/Oil	
47	Other Painting	
48	Ink	
49	Graphite Pencil	
50	Colored Pencil	
51	Markers	
52	Pastels/Charcoal	
53	Mixed Media	
54	Ed. Posters	
55	Poster-Other	
56	Sculptures	

Exhibitors are responsible for remembering what classes were entered.
\$ 2.00 per Arts and Crafts Entry.

Total Number of Arts and Crafts Entries		x \$2.00=	\$
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Age Groups: Junior Exhibitors are 3rd to 8th grade. Senior Exhibitors are 9th to 12th grade.
All exhibitors must be in 4-H, FFA, or FCCLA.

Make a copy or take a photo of this form before turning it in for your records.

2024 McLennan County Youth Fair

Photography Registration Form

Name:	Age Group: CLOVER JR INTER SR
Address: City: Zip:	
Phone: Alt. Phone	Email:
4-H Club, FFA, or FCCLA Chapter Name:	
School: Grade: Age:	

Would you like to enroll in the 4-H program? YES NO

Enrolling in 4-H will allow qualifying photos to be entered at the District and State level 4-H contests, as well as make the student eligible for future projects. Students who choose to enroll in 4-H must turn in the attached enrollment forms with their MCJLS registration.

Please mark the classes you will be entering in the Youth Fair.

You may only enter one photo per class per your age division.

Photography Categories	"X"
Animals – Domestic (JR, INT, SR)	
Animals – Wildlife (JR, INT, SR)	
Plant/Flora (JR, INT, SR)	
Landscape/Nature (JR, INT, SR)	
People (JR, INT, SR)	
Details & Macro (INT, SR)	
Elements of Design (INT, SR)	
Catch - All (INT, SR)	
Food (SR)	
Motion/Action (SR)	
Long Exposure (SR)	

Shadow/Silhouette (SR)	
Enhanced (SR)	
Theme (SR)	
Leading Line (SR)	

Exhibitors are responsible for remembering what classes they entered.

\$ 2.00 per Photography Entry

4-H Enrollment		X \$30.00	\$
Photography Entries		X \$2.00	\$
Total			

MAKE A COPY OR TAKE A PHOTO OF THIS FORM FOR YOUR RECORDS, BEFORE TURNING IT IN

If you selected to enroll in McLennan County 4 H, remember to go online <https://v2.4honline.com> and submit your membership.

ENTRY FORMS should be turned into extension offices by **DECEMBER 5th** and **PHOTOS** by **JANUARY 15th** by emailing your photos to madeline.makovy@ag.tamu.edu and dana.gerick@ag.tamu.edu in this format:
First name_last name_age division_category

If you have questions, contact madeline.makovy@ag.tamu.edu